



# 2B CONTINUED

## EVENING OF EDUCATION

**Wednesday, September 22, 2021, 4pm-9pm McLeod County Fairgrounds, Hutchinson MN**

Greetings,

We invite you to participate as a Resource Vendor at our annual *Evening of Education 2021 Continuing Education Conference for Professionals: Suicide Prevention, Mental Health, and Wellness*.

This is a wonderful opportunity to network, build relationships, and share information with healthcare professionals, behavioral health professionals, educators, law enforcement officers, and faith workers in the region.

#### Vendor Fair Details:

- Anticipated attendance: 150-200
- Vendor space: one 8-foot table (uncovered) and two chairs
- Table covering: Not provided, vendor to bring their own
- Vendor Set Up: 1:30-2:45pm
- Designated Vendor Fair Times: 3:00-4:00pm and 6:00-6:30pm
- Restrictions: No retail sales or money transactions except by permission
- Fee: \$60/\$160 (depending on business type), includes conference registration, supper meal for 2 people and program recognition
- Registration deadline: August 31, 2021

Feel free to contact us with any questions.

**Tammy Diehn**

Executive Director

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[www.2BContinued.org](http://www.2BContinued.org)

[tammy@2BContinued.org](mailto:tammy@2BContinued.org)

Co-Founder of the previous We Walk 4 Life – Hutchinson conferences held in April 2018 & 2019

**Christine Passie**

Administrative Assistant

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# Vendor/Resource Fair Booth Registration Form

Thank you for your interest in hosting a vendor/resource booth at the 2021 Evening of Education conference! There are two options for having a table with resources/information/free swag at the conference (both options include conference registration and meals for up to 2 people):

For Profit Vendor - \$160

Nonprofit or Public Entity - \$60

*No retail sales except by permission from 2B CONTINUED.*

Business/Group Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Website: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Contact Email: \_\_\_\_\_

## Person(s) at booth (max 2):

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Job Title: \_\_\_\_\_ Job Title: \_\_\_\_\_

Food Allergies/Other Requests?: \_\_\_\_\_  
Food Allergies/Other Requests?: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email form to: [info@2bcontinued.org](mailto:info@2bcontinued.org) ASAP, no later than August 31, 2021.  
Checks payable to 2B Continued can be mailed to: PO Box 24, Glencoe, MN 55336  
or contact us for other payment options.